

Galatians:
“Justification Through Faith in Christ Alone”
Scriptural References

(All References Are From The English Standard Version, (ESV))

Part 5: Chapter 2:1-10 “Paul is Accredited By The Other Apostles - Part 2 of 2”
Wednesday, November 15th, 2023

Galatians 2:1-10:

[1] *Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.*

[2] *I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.*

[3] *But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.*

[4] *Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—*

[5] *to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.*

[6] *And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me.*

[7] *On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised*

[8] *(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles),*

[9] *and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised.*

[10] *Only, they asked us to remember the poor, the very thing I was eager to do.*

Relating To Verse 4

Galatians 5:2-4

Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. I testify again to every man who accepts circumcision that he is obligated to keep the whole law. You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

Romans 8:2

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 7:6

But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

2 Corinthians 3:17

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

John 8:36

So if the Son sets you free, you will be free indeed.

Romans 6:18

and, having been set free from sin, have become slaves of righteousness.

Galatians 5:13

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

1 Peter 2:16

Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

Relating To Verses 6-9

1 Timothy 1:15

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Corinthians 15:9

For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.

Relating To Verse 10

Acts 11:28

And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius).

1 John 3:17

But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

Companion Texts For Galatians 2:1-10

Acts 15:1-12

1 But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." 2 And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the

elders about this question. **3** So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. **4** When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. **5** But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses." **6** The apostles and the elders were gathered together to consider this matter. **7** And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. **8** And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, **9** and he made no distinction between us and them, having cleansed their hearts by faith. **10** Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? **11** But we believe that we will be saved through the grace of the Lord Jesus, just as they will." **12** And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

Acts 15:22-24

22 Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, **23** with the following letter: "The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. **24** Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions